2017-18 SARC Questionnaire

School Accountability Report Card

| Woodside High School | Sequoia Union High School District |
|--|--|
| Table of Contents | Instructions |
| 1. General Information | Use the Navigation Pane as a guide to filling out your questionnaire. Please answer each section completely. |
| 2. School Logo | → For all possible sections, we inserted the text from your 2016-17 SARC for your reference. Save some time now by reviewing each section and updating them as necessary. |
| 3. Mission Statement | → While most sections require the past 2017-18 school year data and text information, you will notice some sections require |
| 4. Principal's Message | current 2018–19 school year data and text information. |
| 5. Parental Involvement | Please refer to the title and right-hand sidebar notes of each section for helpful information, and be sure to address all bullet points in the column to ensure SARC compliance. |
| 6. School Safety Plan | → All sections listed are required in your SARC (unless otherwise noted). Red text in narrative sections indicates information |
| 7. School Facility Information | that must be updated. The light-yellow fields require new data or info each year. |
| 8. Textbooks and Instructional Materials | Due Date |
| 9. Professional Development | To ensure enough time to create your SARC, submit it for review, make edits and finalize before the February state deadline, |
| 10. Academic Counselors | please complete your questionnaire by Friday, November 2, 2018. |

10. Academic Counselors

- 11. School Support Staff
- 12. Types of Services Funded
- 13. Career Technical Education
- 14. Average Class Size
- 15 Photos

Custom Photos

Personalize your SARC with custom photos! Just email us the pictures as attachments in a JPEG format. Examples include mascots, students (with parental consent), field trips, award ceremonies, sporting events, campus and teachers.

Contact us

Contact your SARC coordinator at any time with questions about completing this questionnaire. Your SARC coordinator, Penny, may be reached at (916) 669-5143 or by email through our team inbox at sarcproduction@sia-us.com.

Note

Please keep in mind that the California Department of Education may add or amend its reporting requirements before the deadline, so we will contact you to collect additional information if necessary.

1. General Information

| Report information from the current 2018-19 school year | | |
|---|---|--|
| School name: | Woodside High School | Provide the general information at left, and verify that the information is |
| County-District-School (CDS) code: | 41-69062-4138053 | current. |
| Principal's name: | Diane Burbank | Note: Use the most current |
| Email address of principal: | dburbank@seq.org | information available. If the principal for the 2017-18 school year has since changed, we suggest listing the current principal name on the SARC. |
| School address: | 199 Churchill Avenue Woodside, CA 94062 | |
| School phone number: | (650) 367-9750 | , , |
| School grade levels: | 9-12 | |
| Website: | www.woodsidehs.org | |

2. School Logo

| Report information from the current 20 | J18-19 school year | |
|--|--------------------|---|
| (Optional) | WOODSIDE | Please provide the school logo or mascot here in a .jpeg or .gif format. |
| | | You may also attach it to your email when you submit your questionnaire. |
| | HIGH SCHOOL | |

3. Mission Statement

| Report information from the current 2018-19 school year | | | |
|---|--|---|--|
| School mission statement: (Required) | "All Woodside High School students can and will learn." We believe in the transformative power of education and of public education, especially, to educate all students. At Woodside, we believe we have the obligation, the challenge of getting it right. That is why our mission statement is every student can and will learn. | Please provide the school mission statement. A mission statement is a public declaration that schools use to describe their founding purpose and major organizational commitments (what they do and why they do it). | |
| School Vision Statement: (Optional) | | School vision statement is optional. A vision statement, or simply a vision, is a public declaration that schools | |

| | use to describe their high-level goals for the future—what they hope to achieve if they successfully fulfill their mission. |
|----------------------|--|
| School Motto: | School motto is optional. |
| (Optional) | A school motto is a sentence, phrase, or word expressing the spirit or purpose of your school. |
| Other: (Optional) | Provide additional optional information such as: • Quotes • History • School Leadership, etc. |

4. Principal's Message

| Report information from the previous | 2017-18 school year to present | |
|--------------------------------------|--|--|
| Principal's message: | Welcome to Woodside High School, a diverse and rigorous learning community committed to preparing students for college and university study. Our learning community prides itself on serving students with a broad range of needs, including students with autism and students who are English learners, and offering the Resource Specialist Program, Advanced Placement courses, and independent learning and college preparatory programs. Woodside High School continues to meet its growth targets due to the dedication of a highly skilled faculty and the employment of the latest innovations in technology, instruction and assessment. Our comprehensive program offers a plethora of opportunities in interscholastic athletics, more than 50 student-driven clubs, a marching band, the performing arts and an award-winning Robotics Team. The quality of instruction at Woodside High School is our strongest positive, and I will work to make it even stronger, because that's where the magic happens. Woodside High School students graduate ready to take on the challenges of a demanding university environment and with a unique understanding of a complex and diverse society. Our students have been recognized for their exemplary contributions to their respective communities in the area of community service. Furthermore, Woodside High School provides choices for students as to how to satisfy the University of California and California State University A-G entrance requirements; more than 99 percent of our students get their first choice of classes. Woodside High School offers a learning community built on the foundation of rigorous standards, collaboration among all stakeholder groups, empathy, respect, and the pursuit of excellence and well-being. This learning community provides students with the opportunities to explore their interests in a diverse, multicultural environment. I believe that high schools have the obligation to get it right. At Woodside High School, we intersect highly qualified adults on campus, stude | This section appears on the front page of the SARC. Please include your most important points, such as your school's: Learning and teaching philosophy Awards and recognitions Accomplishments from the past 2017-18 school year Goals for the current 2018-19 school year What makes your school special and unique? Use this section as a marketing piece and selling point to increase average daily attendance. |

| (Students Offering Support), Naviance, Living Skills (ninth-grade social studies), direct interactive instruction, and fostering the "8 conditions of student success," to name a few. | |
|--|--|
| My point is that your student will not just survive high school; they will thrive in high school—at Woodside High School. | |
| Diane Burbank | |
| Principal | |

5. Parental Involvement

| Report information from the current 2018-19 school year | | | |
|--|--|--|--|
| Parental involvement opportunities and contact information: | Contact info: Parent Teacher Student Association (PTSA) president, Kimberly Postlewaite, whsptsa199@gmail.com. Current community involvement is accomplished through our PTSA, School Site Council, English Language Learners Advisory Group, Drama Boosters, Athletic Boosters, Music Boosters, sheriff's office, Shared Decision-Making Council, various task forces, class parent groups, Business Technology Academy, Green Academy, AVID (Advancement Via Individual Determination) and Compass groups. | Describe opportunities for parents to become involved at the school (such as School Site Council, Parent Teacher Association, classroom volunteering). Include efforts the school makes to seek parent input in making decisions for the school. | |
| | Woodside High School Foundation president: Renee Courington, contact@whsfoundation.org. The Woodside Foundation, consisting of parents, staff and community members, is committed to enhancing Woodside's academic programs and continues to provide the necessary support and funding. Some of the projects the foundation has funded over the course of past school years include the Mandarin program, computer science sections, a full-time college counselor, class-size reduction, AS/AP supports, after-school tutoring at The Den, Chromebooks, STEM support, SOS program, technology support, library books, testing coordination, field trips, class sections, staff development, and tutoring services. | | |

6. School Safety Plan

| Report information from the current 2018-19 school year | | | |
|--|---|--|--|
| School safety plan review date: (The Education Code requires that this be done by March 1 each year) | Month: | October | For the 2018-19 school year, what is the date the school safety plan was reviewed or will be reviewed , updated |
| | Year: | 2018 | and discussed with faculty and a student representative? |
| School safety plan: | to suspension policy, proced other safe-sc plans. The pla Mateo County Union High So | afety plan includes disaster and intruder procedures, policies regarding actions leading and or expulsion, procedure to notify teachers of dangerous pupils, sexual-harassment dure for safe ingress and egress of pupils, rules on procedures for school discipline, hool strategies, and programs, formative evaluation data, needs assessments and action in was modified in October 2018 and was reviewed by the Woodside High staff and San y law-enforcement agencies. The plan is revised annually to be in line with the Sequoia chool District Safety Plan. | Describe your school safety plan, including its status and key elements (such as monthly safety drills, crisis intervention plans, safety supervision, and suspension and expulsion policy). |
| | self-discipline | e, self-control, and wise decision-making. Good communication helps to promote our ol climate. A full activities program encourages the development of the whole student. | |

| The PTSA and the school administration communicate weekly to parents through Constant Contact and monthly through their newsletter, the Communicat, as well as email blasts. | |
|--|--|
| We promote a positive learning environment through high levels of expectations for student responsibility and behavior. The Conflict Mediation, Kids Learning Empathy, and Respect (KLEAR), and SOS programs provide critical support services to the student body. Certificated and classified personnel also provide support to students as needed. We have a high degree of mutual respect among all student and staff constituencies, which promotes an excellent working relationship and benefits our educational program. Woodside also offers an award-winning, competitive athletic program and extracurricular activities. | |
| We notify parents and guardians of behavioral problems at the earliest possible date to enlist their assistance. The Sequoia Union High School District implemented School Loop. School Loop allows student and parents to monitor student attendance, grades, and current assignments. The Woodside High School website is also a valuable resource for parents. Teacher web pages, school policies, and other information may be accessed at any time through the page. | |
| All disciplinary measures adhere to the procedures set forth by both the Sequoia Union High School District Student Behavior Policy and the California Education Code. Administrators employ a policy of progressive discipline, with consequences advancing from counseling students on proper conduct to expulsion, the maximum allowed by Sequoia Union High School District Board policy. | |

7. School Facility Information

7a. School Facility Conditions and Improvements

| Report information from the current 2 | 018-19 school year | |
|--|--|---|
| School facilities, conditions, improvements and safety: | Because of the support of the community, the passage of Measures V, G and J has provided the resources necessary to renovate Woodside High School. The school has benefited from significant upgrades in the past decade, and renovations continue. We have completed a 10-classroom building to house our science, technology, engineering, and mathematics (STEM) courses. Woodside also renovated the Culinary Arts, Confidential Space, and the cafeteria. Woodside is under its estimated capacity of 2,000 students, and we expect our population to increase in the next few years. The construction completed and planned will accommodate this anticipated increase and also propel our students into the 21st century. The school facilities are safe, clean and adequate for the current student population. No uniform complaints regarding cleanliness, safety or adequacy of facilities were filed in 2018-19 | Describe the condition of the school using the questions below as a guide. When was the school built? How many classrooms and portables are there? What features does the school have (computer lab, library, gymnasium, athletic fields, etc.)? What is the general condition of the school, and is it cleaned on a regular basis? Include the size of the janitorial staff and the process for handling repairs. Are there sufficient classroom, playground and staff spaces to support teaching and learning? How does the maintenance crew ensure that the school is safe, clean and in good repair? |

| completed facility improvement projects, deferred maintenance projects, modernization projects or new school construction projects, if applicable . Also | | Describe how students are kept safe on school grounds before, during and after school. |
|---|--|---|
| were funded. | | projects, deferred maintenance projects, modernization projects or new school construction projects, if applicable . Also include how the improvements |

7b. Facility Inspection Tool (FIT Results)

| Report results from the most current 2018-19 school year inspection | | | | |
|---|------|-------------|------|---|
| Most Recent 2018-19 School Facility Inspection Results | | Item Status | | Schools are required to have annual facility inspections. The Office of |
| Items Inspected | Good | Fair | Poor | Public School Construction provides |
| Systems: Gas systems and pipes, sewer, mechanical systems (heating, ventilation and air-conditioning) | × | | | guidelines and a form—the Facility Inspection Tool, or FIT—with all the |
| Interior: Interior surfaces (floors, ceilings, walls and window casings) | × | | | necessary facility inspection information for rating the school and |
| Cleanliness: Pest/vermin control, overall cleanliness (school grounds, buildings, rooms and common areas) | × | | | its good repair status. Please provide your <i>most recently</i> |
| Electrical: Electrical systems (interior and exterior) | x | | | <i>collected</i> facility inspection results in the table to the left using the FIT or an |
| Restrooms/fountains: Restrooms, sinks, drinking fountains (interior and exterior) | x | | | equivalent form (using locally developed guidelines that meet the |
| Safety: Fire-safety equipment, emergency systems, hazardous materials (interior and exterior) | × | | | same requirements). Rate each item inspected as good, fai |
| Structural: Structural condition, roofs | x | | | or poor (please mark with an X). |
| External: Playground, school grounds, windows, doors, gates, fences | x | | | |

7c. Overall School Facility 'Good Repair' Status

| Report results from the most current | Report results from the most current 2018-19 school year inspection | | | | |
|--------------------------------------|---|------|------|---|--|
| Exemplary | Good | Fair | Poor | From your FIT or equivalent form, provide the rate for the overall | |
| x | | | | summary of conditions at the school as exemplary, good, fair or poor (please mark with an X). | |

7d. Deficiencies and Repairs

| Report results from the r | Report results from the most current 2018-19 school year inspection | | | | |
|---------------------------|---|-----------------------------------|------------------------------------|---|--|
| Items Inspected | Repairs Needed | Action Taken or Planned | Date of Repairs Made or Planned | List all deficiencies and items found not in good repair from your latest FIT | |
| Systems | None | | | or equivalent form. Include the following required compliance components: | |
| Interior | None | | | Repairs neededAction taken or planned to fix the | |
| Cleanliness | None | | | problems Date of action taken or planned to fix the problems | |
| Electrical | None | | | • All deficiencies must be listed from your most recently collected | |
| Restrooms/fountains | None | | | facility inspection results. | |
| Safety | None | | | | |
| Structural | None | | | | |
| External | Paint Handrails | Completion date November 30, 2018 | October 29, 2018 | | |

7e. School Facility Inspection Dates

| Report dates from the most current 2018-19 school year inspection | | | | |
|--|-------|-----|------|---|
| When was the most recent* school facility inspection in which a FIT or equivalent form was completed? *School inspection should occur in the current 2018-19 school year. | Month | Day | Year | Schools must perform facility inspections each year. For SARC |
| | 10 | 11 | 2018 | purposes, the most recently collected FIT results must be included in the report. Provide the full date of the most recent facility inspection and the date the facility inspection tool or equivalent form was completed. |
| Please provide the date* the FIT or equivalent form was completed, which is | Month | Day | Year | |
| usually the same day as the inspection or after. *School inspection should occur in the current 2018-19 school year. | 10 | 11 | 2018 | equivalent form was completed. |

8. Textbooks and Instructional Materials

8a. Textbooks and Instructional Materials List

| Subject Area | Textbook | Year adopted |
|-----------------------|---|-----------------|
| English language arts | Prentice Hall Literature: Timeless Voices, Timeless Themes; Gold Level, California Edition; Prentice Hall | 2004 |
| English language arts | Prentice Hall Literature: Timeless Voices, Timeless Themes; Platinum Level, California Edition; Prentice Hall | 2004 |
| Mathematics | Big Ideas Math, Algebra 1: A Common Core Curriculum, Big Ideas Learning | 2017 |
| Mathematics | Integrated Mathematics, McDougal Littell | 2007 |
| Mathematics | Discovering Geometry, 5th edition, Kendall Hunt Publishing Company | 2015 |
| Mathematics | Big Ideas Math, Algebra 2: A Common Core Curriculum, Big Ideas Learning | 2016 |
| Mathematics | Statistical Reasoning in Sports, W.H. Freeman and Company | 2014 |
| Mathematics | The Practice of Statistics, 3rd Edition; W.H. Freeman | 2007 |
| Mathematics | Calculus of a Single Variable, 8th edition, Houghton Mifflin Company | |
| Mathematics | hematics Calculus Early Transcendentals, AP edition, Cengage Learning | |
| Science | Earth Science, Pearson | |
| Science | Biology, Prentice Hall | |
| Science | Campbell Biology, AP edition, 9th edition, Benjamin Cummings | |
| Science | Introduction to the Human Body: The Essentials of Anatomy and Physiology, 7th edition, John Wiley & Sons, Inc. | 2008 |
| Science | Conceptual Physics, Pearson/Prentice Hall | 2005 |
| Science | Physics for Scientists and Engineers, A Strategic Approach, Vol. 1, Pearson/Addison Wesley | 2007 |
| Science | Chemistry, Holt | 2008 |
| Science | Modern Chemistry, Holt, Rinehart and WInston | 2008 |
| Science | Living by Chemistry, First Edition, W.H. Freeman and Company | 2010 |

Provide a current list of all textbooks and instructional materials used at the school in the core subject areas. Include the textbook title and/or publisher and the year the textbook was adopted.

For kindergarten and grades 1-8, the list of textbooks and instructional materials should also include any supplemental curriculum adopted by the local governing board.

For grades 9-12, the list should include textbooks recommended by the local governing board that are consistent with the content and cycles of the curriculum frameworks adopted by the State Board of Education.

| Science | The Environment: The Science Behind the Stories, 5th edition / AP edition, Pearson | 2007 |
|------------------------|--|------|
| History/social science | World Cultures: A Clobal Mosaic, Prentice Hall | 2007 |
| History/social science | Modern World History: Patterns of Interaction, CA edition, McDougal Littell | 2008 |
| History/social science | A History of Western Society, 9th edition / AP edition,Houghton Mifflin Company | 2009 |
| History/social science | The Americans: Reconstruction to the 21st Century, CA edition, McDougal Littell | 2006 |
| History/social science | America's History: for the AP Course, 8th edition, Bedford | 2017 |
| History/social science | Magruder's American Government, Prentice Hall | 2007 |
| History/social science | Economics: Today and Tomorrow, Clencoe | 2008 |

8b. Textbooks and Instructional Materials Availability

| Report information from the current 201 | Report information from the current 2018-19 school year | | | | |
|--|---|---|--|--|--|
| Core Curriculum Areas | Percentage of Students Who Lack Their Own Assigned Textbooks and Instructional Materials | Provide the percentage of students who lack their own assigned textbooks and instructional materials at the school. | | | |
| Reading/language arts | 0 | The sufficiency requirement for the core areas of reading/language arts (including the English language development component of an adopted program), | | | |
| Mathematics | 0 | applies to all students, including English learners. | | | |
| Science | 0 | However, the sufficiency requirement for foreign language, health, science lab equipment, and visual and performing arts applies only to students enrolled in | | | |
| History/social science | 0 | If a curriculum area does not apply to your school, | | | |
| Visual and performing arts | 0 | Blank fields will be taken as zero percent lacking. | | | |
| Foreign language | 0 | | | | |
| Health | 0 | | | | |
| Science laboratory equipment (grades 9-12 only) | 0 | | | | |
| Explanation (if needed): | | If any insufficiency exists, please explain. | | | |

9. Professional Development

| Report information from the | Report information from the current 2018-19 school year | | | | | |
|---------------------------------------|---|---|--|--|--|--|
| Professional development | 2016-17 | 2017-18 | 2018-19 | Indicate the annual number of school days provided for professional development and | | |
| days: | 3 days | 3 days | 3 Days | continuous professional growth for the school years listed. | | |
| Professional development training: | development includes the follow Teacher Induction Progression teaching and clearing the contract of the contract of | ram at Sequoia (TIPS): Support for firs e credential. view (PAR): Support for veteran teach Support for teachers in the implement es provide training, demonstration les Meaning Cohort Training | t- and second-year teachers in ers through administrative referral ation of Direct Interactive sons and individual coaching for | Briefly describe how teachers and staff are trained for continuous instructional improvement using the questions below as a guide. What are the major areas of focus of staff development, and, specifically, how were they selected? What methods are used to deliver | | |
| | content classes. 5. Curriculum: Support for science, social studies, f 6. District professional dev seminars focusing on in collaboration for co-tea rounds. 7. Advancement Via Indivi program. | ort for special-education and general-education teachers co-teaching core t for curriculum development, materials, training and department needs for | | professional development (after-school workshops, conferences, individual mentoring)? How are teachers supported during implementation (through in-class coaching, teacher-principal meetings, student-performance data reporting)? | | |

10. Academic Counselors

| Report information from the 2017-18 school year | | | | |
|---|----------------------------|---|---|--|
| School Support Staff | Full-Time Equivalent (FTE) | Average number of students per academic counselor | Provide, in full-time equivalents units, the number of academic counselors who are | |
| Academic counselors | 5 | | assigned to the school. Also include the ratio of students per academic counselor. | |

11. School Support Staff

| Report information from the 2017-18 school year | | | | |
|---|----------------------------|--|--|--|
| School Support Staff | FTE (Full-Time Equivalent) | Provide, in units of full-time equivalents (FTE), the number school support staff who are | | |
| Social/behavioral counselor | 1 | assigned to the school. | | |

| Career development counselor | 1.5 | One FTE equals one staff member working full-time; one FTE could also represent two |
|---|----------------------------|---|
| Library media teacher (librarian) | 1 | staff members who each work 50 percent of |
| Library media services staff (paraprofessional) | 1 | full-time. If a position is held by a district employee and |
| Psychologist | 1.5 | is shared by more than one school, please report his or her FTE for the school |
| Social worker | 0 | (e.g., one nurse shared for three schools |
| Nurse | .5 | equally could be 0.33 FTE). |
| Speech/language/hearing specialist | 1 | |
| Resource specialist (nonteaching) | | |
| Other Support Staff (optional): | FTE (Full-Time Equivalent) | Optional : List additional school support staff |
| 1. Student Supports Coord. | 1 | and their FTE at the school. |
| 2. Aspirations Advocate | 1 | |
| 3. Aspirations Advocate Paraprofessional | 1 | |
| 4. Mental Health Interns | 7 | |
| 5. | | |

12. Types of Services Funded

| Report information from the 2017-18 school year | | | | |
|---|--|--|--|--|
| Types of services funded: | Our funds pay for a support services coordinator, instructional associate support, staff development, tutoring, AVID, technology support, departmental release days, Compass Program, Students Offering Support, The Den and Woodside High School Foundation Class-Size Reduction. | Provide specific information about the types of programs and services available at the school that support and assist students (such as Agricultural Career Technical Education, Class Size Reduction, Economic Impact Aid, Gifted and Talented Education pupils, Rural Education Achievement, Title I, etc.). | | |

13. Career Technical Education

13a. Career Technical Education Programs

| Report information from the 2017-18 school year | | | | |
|---|---|---|--|--|
| CTE programs: | In 2017-18, all students had access to the following CTE pathways within the California Department of Education industry sectors: Arts and Media Sector: Media and Design Arts and Pathway | Provide information about the programs and classes offered at the school thatise specifically focused on career preparation | | |

| Food Service and Hospitality Sector: Food Service and Hospitality Pathway Information Technology Sector: Media Support and Services Pathway with AP Computer Science and Animation/Web Design Engineering and Design Sector: Project Lead the Way and engineering design pathway The California Partnership Business Technology Academy and The Green and Clean Academy: The program offers a school-within-a-school opportunity for students to explore related careers via more personalized instruction, business-mentor participation, and job and internship opportunitie and water and energy conservation Support for career technical education (CTE) efforts: Students participate in various career-related support activities such as the following: All students had access to Naviance, a college- and career-exploration software The Work Experience Program: 42 students were employed and received classroom instruction The Academy Mentoring Program: 44 Business Technology Academy students had business mentors; 15 applied for independent-study credit through the program Woodside High School Job Placement: Students applying for employment receive counseling abort the application process and connections to specific job opportunities Sequoia Union High School District The Senior Exhibition Project: Students had access to a database of professional community members who agreed to serve as interview subjects on career-related topics | sequences offered at the schools by the district that are aligned to the applicable model curriculum standards. Provide a list of courses conducted by the regional occupational center or program. List the primary representative of the district's career technical advisory committee and the industries represented. How are these programs and classes integrated with academic courses, and |
|--|---|
| The College and Career Center: One full-time certificated counselor works to provide students wi specific college and career information and opportunities, providing personal help in addition to t online guidance tool Naviance | th how do they support academic |

13b. Career Technical Education Participation

| Report information from the 2017-18 school year | | | | | |
|---|-------|---|--|--|--|
| Number of pupils participating in a CTE program | 1,681 | Provide participation data regarding the Career Technical Education program at the | | | |
| Percentage of pupils who completed a CTE program and earn a high school diploma | 62% | school. | | | |
| Percentage of CTE courses that are sequenced or articulated between a school and institutions of postsecondary education. | 55% | | | | |

14. Average Class Size

14a. Average Class Size by Subject

| Report information from the 2017-18 school year | | | | | |
|---|--------------------------------------|---|--|--|--|
| | Average number of students per class | Provide the average number of students per class by each subject area. The formula for average class size is the number of students in each subject <i>divided by</i> the total number of classes in each subject. | | | |
| English language arts | 24:1 | | | | |
| Mathematics | 25:1 | | | | |
| Science | 27:1 | <i>Note:</i> Data may not be provided by the CDE. Its data source is the CALPADS certified Fall 2 data. | | | |
| History/social science | 28:1 | | | | |

14b. Average Class Size by Subject

| Report data from the 2017-18 school year | | | | |
|--|---------------------------|----------------|--------------|--|
| | Number of classrooms with | | | Provide the number of classrooms at |
| Classes by Subject | 1-22 students | 23-32 students | 33+ students | the school by subject area and by size. For secondary class size distribution, the number of classes by size is a count of the number of classes by subject and size in three groups (1-22 students, 23-32 students, and 33 or more students). |
| English language arts | 38 | 54 | 0 | |
| Mathematics | 29 | 65 | 1 | |
| Science | 10 | 75 | 0 | |
| History/social science | 6 | 66 | 2 | |

15. Photos

| Provide pictures from the 2017-18 school year to present | | | | |
|--|-----|----|----------------------------|--|
| | Yes | No | • Please answer yes or no. | |

| Are you sending in photos as attachments to include in your SARC? | WOODSIDE HIGH SCHOOL DETERSTICE "S CONDITIONS" DETERSTICE "S CONDITIONS" DETERMINE TO THE STATE OF THE OWNER OF THE DETERMINE OF THE OWNER OWNER OWNER OF A CONDUCTIONS" DETERMINE OF THE OWNER OWNER OWNER OF A CONDUCTION OF THE OWNER OF THE OWNER | I feel like * I belong! | |
|--|--|----------------------------|--|
| Note : If the pictures are of students, you must have parental consent on file. If you do not have parental consent, we suggest taking pictures of the campus or of the students taken from behind so that they are not recognizable. | | | Please email custom photos to your SARC coordinator as JPEG attachments. |

Please review your questionnaire and make sure all sections have been completed. Be sure to save a copy for your records and email us the questionnaire as an attachment.

Thank you for completing your SARC questionnaire!